E-911 Administration Office

1633 W. Peace Street, PO Box 608, Canton, MS 39046 T: (601) 859-6485 F: (601) 859-4743

DATE:

September 12, 2018

TO:

Madison County Board of Supervisors

FROM:

EMA Office

RE:

Request of Approval

2018 MCDEMA Conference

We are seeking approval for attendance and travel expenses for Jennifer Knight, Kyrie Lucas and Seth Everett for the 2018 MCDEMA Conference in Tunica, Mississippi. The dates of the conference are November 13-15th.

Attendance of one of the two yearly MEMA conferences is required by all EMPG paid employees.

MCDEMA'S MOTTO: 'NUM QUAMNOM PARATUS' NEVER UNPREPARED





MCDEMA 2018 Mid-Winter Education Conference November 13 - 15 Gold Strike Convention Center

Mississippi Civil Defense Emergency Management Association will hold its 2018 Mid-Winter Education Conference November 13 - 15, 2018 at the Gold Strike Convention Center in Tunica County.

This year's Mid-Winter Education Conference will begin at 10:00 a.m. on Tuesday and conclude before noon Thursday. There will be featured topics of interest to county and municipal leadership, emergency managers, and first responders across our state. Vendors will have interesting displays, there will be lessons learned sharing, training sessions in a variety of disciplines and fields of practice, and the conference will include reports from MCDEMA officers and committee chairs dealing with plans of work for the 2018 fiscal year, and 2018 officer nominations. MCDEMA officers and board have secured a favorable sleeping room rate of \$59 per night, plus an additional \$15.00 resort fee and any other applicable fees and taxes. Reservations can be made by calling 1-888-245-7529 and mentioning MCDEMA as the group rate code. Tuesday night in the Exhibit Hall will allow conference participants to visit with vendors and share some entertainment in support of the MCDEMA scholarship program. As a part of the continued efforts of the scholarship committee, a Cornhole tournament will take place at the conference along with a Silent Auction where you have the opportunity to donate an item to help raise funds.

Everyone in state and local government must now manage time and resources efficiently and effectively. We believe the education conference to be a valuable use of your time and resources and urge you to attend, but if you are not able to attend the meeting, MCDEMA active members may submit in writing to Secretary/Treasurer Cindy Galey your nomination for Officers and Board of Directors elections to be held at the annual meeting in May at the Preparedness Conference.

If you have any questions concerning the MCDEMA 2018 Mid-Winter Education Conference please contact:

MCDEMA Conference Co-Chairs:

Paul G. Sheffield

601.544.5911 Office

601.606.5150 Mobile

John Albert Evans

Office:228-255-0942 Cell:228-493-7813 or:

Secretary-Treasurer Cindy Galey Desk-601-833-8561

mcdemasecretary@gmail.com





MCDEMA 2018 Mid-Winter Conference **Registration Form**

November 13 - 15 The Gold Strike Convention Center

Tunica Re	sorts, M	ississippi 38664	
NAME: Jennifer Knight		Carpenter	
AGENCY: Madison County	EM	A	
MAILING ADDRESS: 1633 W.	Peace	est.	
city: Canton	State:_	MS	Zip: 39046
PHONE: 601.859.4188	.,	CELL PHONE:	601.259.2260
Email: jennifer. taylor@ madis	on-co.	Corn Hole Tou	rnament:
MCDEMA Member Conference Registration Non-Member Conference Registration MCDEMA Conference Registration After Guest/Meals Only Tickets	r 11/01/18		\$295.00 \$295.00
P.O. # for invoice and Amount, if not pre	paid	P.O. #	
PayPal information is on our websit	e: <u>www.</u>	.mcdema.com c	lick on events page
AND MAIL TO:	MSU-ES D-WINTI Box 964	GCD ER CONFEREN	NCE
I understand that if I do not cancel by e-mail be responsible for full payment of the Confer	rence Regi	istration.	
a de la constantina della cons			9·10·18 Date
Signature I have dietary estrictions or food allergie	ne and m	mode at the car	
The state of the s	ęs and my Meat		gan
Please notify Tom Ball at 662-325-3141or a			
special needs you may have under ADA to			





MCDEMA 2018 Mid-Winter Conference Registration Form

November 13 - 15 **The Gold Strike Convention Center**Tunica Resorts, Mississippi 38664

NAME: Kyrie Lucas
AGENCY: Madison County EMA
MAILING ADDRESS: 1633, W. Peace Street
City: Canton State: MS Zip: 39046
PHONE: 601.859.4188 CELL PHONE: 769.572.2806
Email: Kyrie.lucas@ madison-co.com Corn Hole Tournament:
MCDEMA Member Conference Registration
P.O. # for invoice and Amount, if not prepaidP.O. #
PayPal information is on our website: www.mcdema.com click on events page
You may fax your registration form to: Debra Evans MSU-ES GCD at 662-325-8954 Make Checks payable to: MSU-ES GCD FOR: MCDEMA MID-WINTER CONFERENCE AND MAIL TO: Box 9643 Mississippi State, Mississippi 39762
I understand that if I do not cancel by e-mail or in writing to MSU-ES GCD prior to October 15, 2018, I will be responsible for full payment of the Conference Registration.
Signature Date I have dietary restrictions or food allergies and my meals at the conference should be:
Gluten-free No Red Meat Vegan
Please notify Tom Ball at 662-325-3141or at e-mail t.ball@msstate.edu by October 30, 2018, of any special needs you may have under ADA to take full advantage of conference offerings.





MCDEMA 2018 Mid-Winter Conference Registration Form

November 13 - 15

The Gold Strike Convention Center
Tunica Resorts, Mississippi 38664

Tollied Kesset of Massacripe States
NAME: Seth Everett
AGENCY: Madison County EMA
MAILING ADDRESS: 1633 W. Peace Street
City: Canton State: MS Zip: 39546
PHONE: 601.859.4188 CELL PHONE: 769.572.1045
Email: Seth. everet@madison - Co ComCorn Hole Tournament:
MCDEMA Member Conference Registration \$245.00 Non-Member Conference Registration \$295.00 MCDEMA Conference Registration After 11/01/18 \$295.00 Guest/Meals Only Tickets \$200.00
P.O. # for invoice and Amount, if not prepaidP.O. #
PayPal information is on our website: www.mcdema.com click on events page
You may fax your registration form to: Debra Evans MSU-ES GCD at 662-325-8954 Make Checks payable to: MSU-ES GCD FOR: MCDEMA MID-WINTER CONFERENCE AND MAIL TO: Box 9643
Mississippi State, Mississippi 39762
I understand that if I do not cancel by e-mail or in writing to MSU-ES GCD prior to October 15, 2018, I will be responsible for full payment of the Conference Registration. 9 10 18 Date
Signature Date
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